

THE ORDER OF TYPICA – PALM SUNDAY

A service to be said in place of Divine Liturgy when no priest is present. This service can be said in front of your icons at home on Sunday mornings when there is no Liturgy.

Through the prayers of our holy fathers, Lord Jesus Christ, our God, have mercy on us and save us.

Amen. Glory to Thee, our God, glory to Thee.

O Heavenly King, the Comforter, the Spirit of Truth, Who art everywhere present and fillest all things, Treasury of blessings and Giver of life: Come and abide in us, and cleanse us from every impurity, and save our souls, O Good One.

Holy God, Holy Mighty, Holy Immortal, have mercy on us. *Thrice.*

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

O Most Holy Trinity, have mercy on us. O Lord, blot out our sins. O Master, pardon our iniquities. O Holy One, visit and heal our infirmities for Thy name's sake.

Lord, have mercy. *Thrice.*

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever and unto ages of ages. Amen.

Our Father, Who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from the evil one.

Through the prayers of our holy fathers, O Lord Jesus Christ, our God, have mercy on us and save us. Amen.

Lord, have mercy. *Twelve times.*

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever and unto ages of ages. Amen.

O come, let us worship God our King.

O come, let us worship and fall down before Christ our King and our God.

O come, let us worship and fall down before Christ Himself, our King and our God.

THE FIRST ANTIPHON (Psalm 116)

I love the Lord because He has heard / the voice of my supplication.

Through the prayers of the Theotokos, O Savior, save us!

Because He inclined His ear to me, / therefore I will call on Him as long as I live.

Through the prayers of the Theotokos, O Savior, save us!

The snares of death encompassed me; / the pangs of hell laid hold on me.

Through the prayers of the Theotokos, O Savior, save us!

I suffered distress and anguish; / then I called upon the name of the Lord.

Through the prayers of the Theotokos, O Savior, save us!

Glory to the Father, and to the Son, and to the Holy Spirit, / now and ever and unto ages of ages.

Amen.

Through the prayers of the Theotokos, O Savior, save us!

THE SECOND ANTIPHON (Psalm 116)

I kept my faith even when I said: / “I am greatly afflicted!”

O Son of God Who sat upon the foal, save us who sing to Thee: Alleluia!

What shall I render to the Lord / for all the things He has given me?

O Son of God Who sat upon the foal, save us who sing to Thee: Alleluia!

I will receive the cup of salvation / and call on the name of the Lord.

O Son of God Who sat upon the foal, save us who sing to Thee: Alleluia!

I will pay my vows to the Lord / in the presence of all His people.

O Son of God Who sat upon the foal, save us who sing to Thee: Alleluia!

ONLY-BEGOTTEN SON

Glory to the Father, and to the Son, and to the Holy Spirit.

Now and ever, and unto ages of ages. Amen.

Only-begotten Son and Immortal Word of God, who for our salvation didst will to be incarnate of the Holy Theotokos and ever-virgin Mary, Who without change didst become man, and wast crucified, O Christ our God, trampling down death by death, Who art one of the Holy Trinity, Glorified with the Father and the Holy Spirit: Save us!

THE THIRD ANTIPHON (Psalm 117)

O give thanks to the Lord, for He is good; / for His mercy endures forever.

*Tone One: By raising Lazarus from the dead before Thy passion,
Thou didst confirm the universal resurrection, O Christ God;
Like the children with the palms of victory
We cry out to Thee, O Vanquisher of death:
Hosanna in the highest,
Blessed is He that comes in the name of the Lord!*

Let the house of Israel say that He is good, / for His mercy endures forever!

Repeat: By raising...

Let the house of Aaron say that He is good, / for His mercy endures forever.

Repeat: By raising...

Let those who fear the Lord say that He is good, / for His mercy endures forever.

Repeat: By raising...

Blessed is He that comes in the name of the Lord! We bless you from the house of the Lord! God is the Lord and hast revealed Himself to us!

Tone One

By raising Lazarus from the dead before Thy passion,
Thou didst confirm the universal resurrection, O Christ God;
Like the children with the palms of victory
We cry out to Thee, O Vanquisher of death:
Hosanna in the highest,
Blessed is He that comes in the name of the Lord!

Glory to the Father, and to the Son, and to the Holy Spirit. Now and ever and unto ages of ages. Amen.

Tone Four

When we were buried with Thee in baptism, O Christ God,
we were made worthy of eternal life by Thy Resurrection.
Now we praise Thee and sing:
“Hosanna in the highest!//
Blessed is He that comes in the Name of the Lord!”

Holy God! Holy Mighty! Holy Immortal, have mercy on us! ***Thrice.***

Glory to the Father, and to the Son, and to the Holy Spirit.
Now and ever, and unto ages of ages. Amen.

Holy Immortal! Have mercy on us!
Holy God! Holy Mighty! Holy Immortal! Have mercy on us!

The Prokeimenon is in the 4th Tone: Blessed is He that comes in the name of the Lord! / God is the Lord and has revealed Himself to us!

O give thanks to the Lord, for He is good; for His mercy endures forever!

Blessed is He that comes in the name of the Lord! / God is the Lord and has revealed Himself to us!

Blessed is He that comes in the name of the Lord!

God is the Lord and has revealed Himself to us!

The reading is from the Epistle of the Holy Apostle Paul to the Philippians:

Epistle

Philippians 4:4-9

In the First Tone: Alleluia, Alleluia, Alleluia!

Alleluia! Alleluia! Alleluia!

O sing to the Lord a new song, for He has done marvelous things!

Alleluia! Alleluia! Alleluia!

All the ends of the earth have seen the salvation of our God.

Alleluia! Alleluia! Alleluia!

The Reading is from the Holy Gospel according to St. John

Glory to Thee, O Lord, glory to Thee.

Gospel (read in a plain voice)

John 12:1-18

Glory to Thee, O Lord, glory to Thee.

Then:

Remember us, O Lord, when Thou comest in Thy kingdom.

Remember us, O Master, when Thou comest in Thy kingdom.

Remember us, O Holy One, when Thou comest in Thy kingdom.

The heavenly choir praiseth Thee and saith: Holy, Holy, Holy Lord of Sabaoth; heaven and earth are full of Thy glory.

Stichos: Come unto Him, and be enlightened, and your faces shall not be ashamed.

The heavenly choir praiseth Thee and saith: Holy, Holy, Holy Lord of Sabaoth; heaven and earth are full of Thy glory.

Glory to the Father, and to the Son, and to the Holy Spirit.

The choir of holy Angels and Archangels, with all the Heavenly Hosts, praiseth Thee and saith: Holy, Holy, Holy, Lord of Sabaoth; heaven and earth are full of Thy glory.

Both now and ever and unto ages of ages. Amen.

THE CREED

I believe in one God, the Father almighty,

Maker of heaven and earth, and of all things visible and invisible.

And in one Lord, Jesus Christ, the Son of God,

The Only-begotten, begotten of the Father before all ages;

Light of Light, true God of true God;

Begotten, not made; of one essence with the Father; by whom all things were made; who for us men and for our salvation came down from heaven,

And was incarnate of the Holy Spirit and the Virgin Mary, and became man.

And He was crucified for us under Pontius Pilate, and suffered, and was buried,
And the third day He rose again, according to the Scriptures,
And ascended into heaven, and sits at the right hand of the Father;
And He shall come again with glory to judge the living and the dead; Whose Kingdom shall have no end.
And in the Holy Spirit, the Lord, the Giver of Life, Who proceeds from the Father; Who with the Father and the Son together is worshipped and glorified; Who spoke by the prophets.
In one Holy, Catholic, and Apostolic Church. I acknowledge one baptism for the remission of sins.
I look for the resurrection of the dead, and the life of the world to come. Amen.

Remit, pardon, forgive, O God, our offences, both voluntary and involuntary, in deed and word, in knowledge and in ignorance, by day and by night, in mind and thought; forgive us all things, for Thou art good and the Lover of mankind.

Our Father, Who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from the evil one.

Through the prayers of our holy fathers, O Lord Jesus Christ, our God, have mercy on us and save us. Amen.

Tone 6 **Kontakion**

Sitting on Thy throne in Heaven,
carried on a foal on earth, O Christ God,
accept the praise of angels and the songs of children, who sing://
“Blessed is He Who comes to recall Adam!”

Lord, have mercy. *Twelve times.*

O All-Holy Trinity, the Consubstantial Dominion, the Indivisible Kingdom, and Cause of every good: Show Thy good will even unto me, the sinner; make steadfast my heart and grant it understanding, and take away mine every defilement; enlighten my mind that I may glorify, hymn, worship, and say:

One is Holy, One is Lord, Jesus Christ, to the glory of God the Father. Amen.

Blessed be the name of the Lord henceforth and for evermore! *Thrice.*

PSALM 33 (First part can be sung as at Liturgy)

I will bless the Lord at all times, His praise shall continually be in my mouth. In the Lord shall my soul be praised; let the meek hear and be glad. O magnify the Lord with me, and let us exalt His name together. I sought the Lord, and He heard me and delivered me from all my tribulations. Come unto Him, and be enlightened, and your faces shall not be ashamed. This poor man cried, and the Lord heard him and saved him out of all his tribulations. The angel of the Lord will encamp round about them that fear Him, and will deliver them. O taste and see that the Lord is good; blessed is the man that hopeth in Him. O fear the Lord, all ye his saints, for there is no want to them that fear Him. Rich men have turned poor and gone hungry; but they that seek the Lord shall not be deprived of any good thing.

Come ye children, hearken unto me; I will teach you the fear of the Lord. What man is there that desireth life, who loveth to see good days? Keep thy tongue from evil, and thy lips from speaking guile. Turn away from evil, and do good; seek peace, and pursue it. The eyes of the

Lord are upon the righteous, and His ears are opened unto their supplication. The face of the Lord is against them that do evil, utterly to destroy the remembrance of them from the earth. The righteous cried and the Lord heard them, and He delivered them out of all their tribulations. The Lord is nigh unto them that are a contrite heart, and He will save the humble of spirit. Many are the tribulations of the righteous, and the Lord shall deliver them out of them all. The Lord keepeth all their bones, not one of them shall be broken. The death of sinners is evil, and they that hate the righteous shall do wrong. The Lord will redeem the souls of His servants, and none of them will do wrong that hope in Him.

HYMN TO THE THEOTOKOS:

Canon, Ode 9: Tone 4

God is the Lord and has revealed Himself to us;

Come with gladness and celebrate the feast.

Let us magnify Christ with palms and branches, singing:

Blessed is He that comes in the name of the Lord, our Savior!

DISMISSAL:

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages.
Amen. Lord, have mercy. *Thrice.* O Lord, bless.

Lord Jesus Christ, Son of God, Who didst deign to sit on the foal of an ass for our salvation, through the prayers of Thy most pure mother; by the power of the honorable and life-giving Cross; and by the holy bodiless powers of heaven; of our Holy Venerable, and Godbearing Fathers; of the Holy New-Martyr Grand-Duchess Elizabeth, and of all Thy Saints, have mercy on us and save us.

Amen.