

## Alleluia

Tone 8

Kievan Chant  
Traditional

AL-LE-LU IA, AL-LE-LU IA, AL-LE-LU IA.

Verses:

In the night my soul rises early for Thee, O God, for Thy commandments are a light on the earth.

Alleluia (3 times)

Learn righteousness, you inhabitants of the earth.

Alleluia (3 times)

Jealousy shall grasp an untaught people.

Alleluia (3 times)

Bring more evils on them, O Lord, bring more evils on those who are glorious on the earth.

Alleluia (3x)

## The Troparion

Tone 8

Kievan Chant  
Traditional

WHEN THE GLOR - - I-OUS DISCIPLES WERE EN-LIGHT - - - ENED

AT THE WASHING OF THEIR FEET BE-FORE THE SUP - - - PER,

F.

THEN THE IM-PI-OUS JUDAS WAS DARKENED, AIL-LING WITH AV-

AR-ICE AND TO THE LAW-LESS JUDGES HE BETRAYS THEE, THE

RIGHT-EOUS JUDGE. BE-HOLD O LOVER

OF MONEY, THIS MAN WHO BECAUSE OF MON-EY HANGS HIM-

SELF. FLEE FROM THE GREED-Y SOUL WHICH DARED SUCH THINGS

A-AGAINST THE MAS-TER. O LORD WHO ART  
 GOOD TOWARDS ALL MEN, GLO-RY TO THEE!  
 GLO-RY TO THE FATHER, AND TO THE SON, AND TO THE HO-LY SPI-RIT.

*Repeat: When the glorious disciples...*

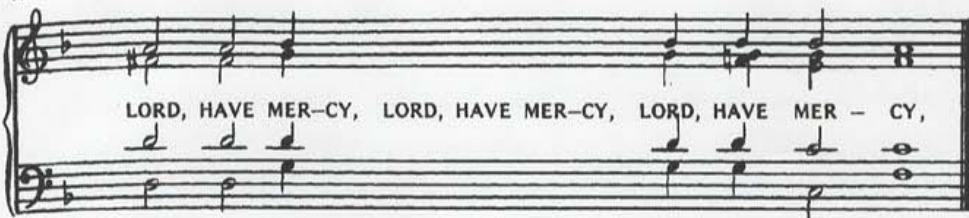
NOW AND EVER, AND UNTO AGES OF A-GES. A-MEN.

*Repeat: When the glorious disciples...*

## At the Gospel

Priest: That we may be accounted worthy...

Kievan



LORD, HAVE MER-CY, LORD, HAVE MER-CY, LORD, HAVE MER-CY,

Priest: Wisdom!...Peace be unto all!



AND TO THY SPIR - - IT.

Before the Gospel:



GLO - RY TO THY PAS-SION O

LORD, O LORD.

After the Gospel:



GLO - RY TO THY LONG-SUF-FER-ING O

LORD,



O

LORD.

TO BE USED BEFORE AND AFTER EACH GOSPEL READING.

W.M.  
Pitch as is

### Kathisma Hymn

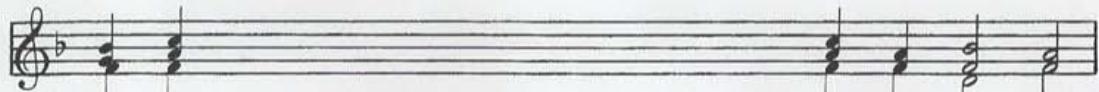
Carpatho-Russian



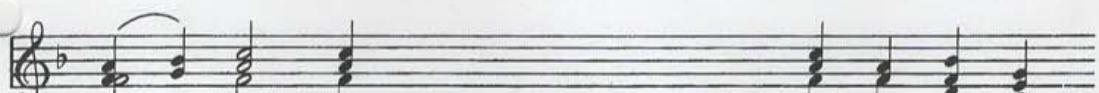
WHEN THOU WAST FEED-ING THY DISCIPLES AT THE SUP - PER, THOU DIDST



KNOW JUD-AS' IN-TEN-TION TO BE-TRAY THEE; AND THOU DIDST



AC-CUSE HIM OF THIS, THOUGH RECOGNIZING HIM TO BE BE-YOND COR-REC-TION,



FOR THOU DIDST DESIRE ALL TO KNOW THAT THOU WAST WILL-ING-LY



BE-TRYED TO SNATCH THE WORLD FROM THE GRASP OF THE EN - E - MY.



O LONG-SUF-FER-ING LORD, GLO - RY TO THEE!

## Kathisma Hymn

Tone 7

Carpatho-Russian

WHAT CAUSED YOU TO BETRAY THE SAV-IOR, O JUD - AS? DID HE

EX - PEL YOU FROM THE RANKS OF THE A - POS - TLES? DID HE

TAKE FROM YOU THE GIFT OF HEAL - ING? DID HE SEND YOU FROM

THE TABLE WHILE TAKING SUP - PER WITH THE OTH - ERS? DID HE WASH

THEIR FEET AND PASS YOU BY? HOW HAVE YOU FOR - GOT - TEN

SUCH GOOD THINGS? YOUR IN - GRAT - I - TUDE IS NO - TO - - - RI - OUS,

BUT HIS BOUND - LESS LONG - SUF - FER - ING AND GREAT MER - CY ARE

PRO - CLAIMED TO ALL.

hymen Litany

Kathisma Hymn

3

98 *one key suitable*

Carpatho-Russian

HOW COULD JUD-AS, WHO WAS ONCE THY DIS - CI - - - - PLE,  
PLAN TO BE-TRAY THEE? THAT TREACH-ER - OUS AND  
UN-RIGHT-EOUS MAN DE-CEIT-FUL-LY ATE WITH THEE  
AND WENT TO THE PRIESTS AND SAID: "WHAT WILL YOU GIVE  
ME IF I DE-LIV - - ER TO YOU HIM WHO A - BOL - ISHED  
THE LAW AND PRO-FANED THE SAB - - - -BATH?" O LONG - -SUF - FER-ING LORD. GLO - - RY TO THEE!

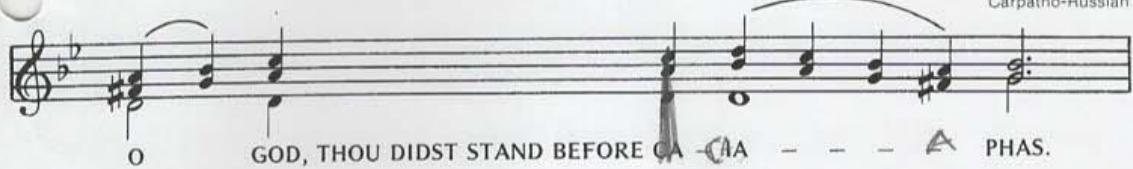
Litany

hymn

## Kathisma Hymn

4

e 8



O GIVER OF LIFE, HOW DOST THOU DIE, NAILED ON THE WOOD IN THE FLESH?

*pitch in  
E*

Antiphon XV

*wonder*

Tr. 6

Byzantine Chant

*gva*

TO-DAY HE WHO HUNG THEE EARTH UP-ON

THE WA - - - TERS IS HUNG UP-ON

THE TREE. TO-DAY HE WHO HUNG THEE

EARTH UP-ON THE WA - - - - TERS IS HUNG

8va

UP-ON THE TREE. TO-DAY HE WHO

HUNG THE EARTH UP-ON THE WA-TERS IS

HUNG UP-ON THE TREE. THE KING OF THEE

AN-GELS IS DECKED WITH A CROWN OF THORNS.

HE WHO WRAPS THE HEAV'NS WITH CLOUDS IS WRAPPED IN

THE PUR-PLE OF MOCK-ER-Y. HE WHO FREED

AD-AM IN THE JOR-DAN IS SLAPPED ON THE FACE.

THE BRIDE-GROOM OF THE CHURCH IS AF-FIXED TO THE CROSS

WITH NAILS. THE SON OF THE VIR - GIN IS PIERCED BY

A SPEAR. WE WOR - - - - SHIP THY PAS - SION, O

CHRIST. WE WOR - - - - SHIP THY PAS - SION, O CHRIST.

WE WOR - - - - SHIP THY PAS - SION, O CHRIST.

SHOW US AL - SO THY GLO - - RI - OUS

RES - SUR - REC - - - TION!

*a, b, G P, G  
Liturgy The Troparion  
Kathisma Hymn*

*music*

Tone 4

D. Yaichkov

BY THY PRE-CIOUS BLOOD THOU HAST RE-DEEMED US FROM THE

CURSE OF THE LAW. BY BEING NAILED TO THE CROSS AND PIERCED

BY A SPEAR THOU HAST POURED FORTH IM-MOR-TAL-ITY

FOR MAN. O OUR SAV-IOR, GLO-RY TO THEE.

## The Beatitudes

\* Insert Verses from pp. 96-97

Matt. 5:3-12

Russian Chant

*e, g, b minor*

IN THY KING-DOM RE-MEM-BER US, O LORD, WHEN THOU

COM-EST IN THY KING-DOM. BLESS-ED ARE THE POOR

IN SPIR-IT, FOR THEIRS IS THE KING-DOM OF HEAV-EN.

BLESS-ED ARE THOSE WHO MOURN, FOR THEY SHALL BE

COM-FORT-ED. BLESS-ED ARE THE MEEK, FOR THEY

Reader

SHALL IN - HER - IT THE EARTH.

BLESS - ED ARE THOSE

WHO HUNGER AND THIRST AF - TER RIGHT - EOUS-NESS,

FOR THEY SHALL

BE FILLED.

BLESS - ED ARE THE MER - CI - FUL,

FOR THEY SHALL OB - TAIN

MER - CY.

BLESS - ED

ARE THE PURE IN HEART,

FOR THEY SHALL SEE GOD.

BLESS - ED ARE THE PEACE - MAK - ERS, FOR THEY SHALL BE CALLED

THE SONS OF GOD. \* BLESS - ED ARE THOSE WHO

ARE PER - SE - CU - TED FOR RIGHT - EOUS - NESS' SAKE, FOR THEIRS IS

THE KING - DOM OF HEAV - EN. \* BLESS - ED ARE YOU

WHEN MEN SHALL REVILE YOU AND PER - SE - CUTE YOU, AND SHALL

103

SAY ALL MANNER OF EVIL AGAINST YOU FALSE - LY FOR MY SAKE.

RE - JOICE AND BE EX - CEED - ING - LY GLAD, FOR GREAT IS

YOUR RE - WARD IN HEAV - EN. GLO - RY TO THE

FA - THER, AND TO THE SON, AND TO THE HO - LY SPIR - IT.

NOW AND EV - ER, AND UNTO AGES OF A - GES. A - MEN.

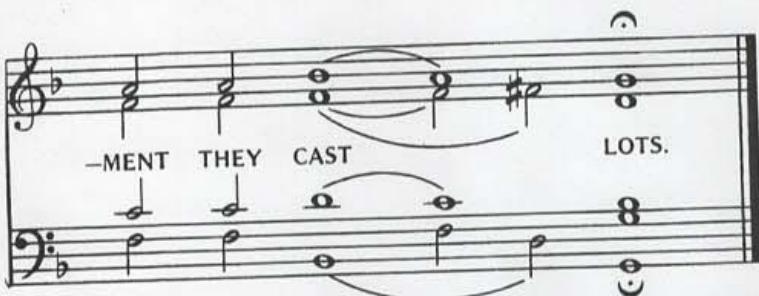
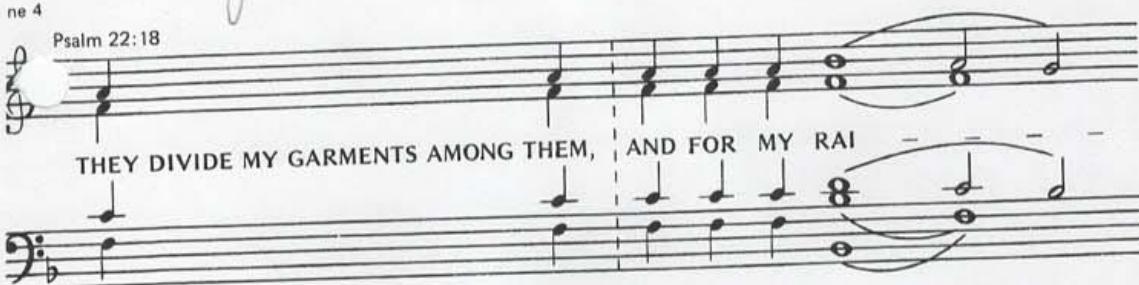
Litany

→ The Prokeimenon ①

Obikhod  
N. Bakhmetev

ne 4

Psalm 22:18



Verse: MY GOD, MY GOD, LOOK UPON ME! WHY HAST THOU FORSAKEN ME?

*meas*  
e 1. 3. 6  
quick

# The Kanon — Ode 5

Znamenny Chant  
Klimov-Lebedev

mos  
e 6

EAR-LY WILL I SEEK THEE, O WORD OF GOD, WHO WITHOUT CHANGE DIDST

EMP-TY THYSELF IN THY COM-PAS-SION FOR FALL - - EN MAN, WHO WITH-

-OUT SUF - FER-ING DIDST BOW DOWN TO SUF - FER- ING.

GRANT PEACE TO ME, O THOU WHO LOV - - EST MAN-KIND.

~~Reedels~~ Pro's

e.g. b

minor

## The Kontakion

Tone 8

ASOPs need note

A. Kastalsky

COME LET US ALL SING THE PRAIS-ES OF HIM WHO WAS CRU - CI - FIED

FOR US, FOR MA - RY SAID WHEN SHE BE - HELD HIM UP - ON

THE TREE: THOUGH THOU DOST EN - DURE THE CROSS, THOU ART MY SON

AND MY GOD.

IKOS - "... O The who didst keep me pure..."

back of shall end then

6 min  
1/4

OIKOS ENDING:

FOR THOU ART MY SON AND MY GOD.

## The Kanon — Ode 8

Heirmos  
Tone 6

Znamenny Chant  
Klimov-Lebedev

GeG B C major

THE GOD-LY YOUTHS EXPOSED A MONUMENT OF GOD-LESS WICK-ED-NESS,

BUT THE LAWLESS ASSEMBLY IS ENRAGED AND TAKES VAIN COUN-SEL A-GAINST

CHRIST. THEY PLAN TO KILL HIM WHO HOLDS LIFE IN THE PALM

OF HIS HAND, WHOM ALL CREATION BLESSES AND GLO-RI-FIES THROUGH-

-OUT ALL A GES.

## The Kanon — Ode 9

Heirmos  
Tone 6

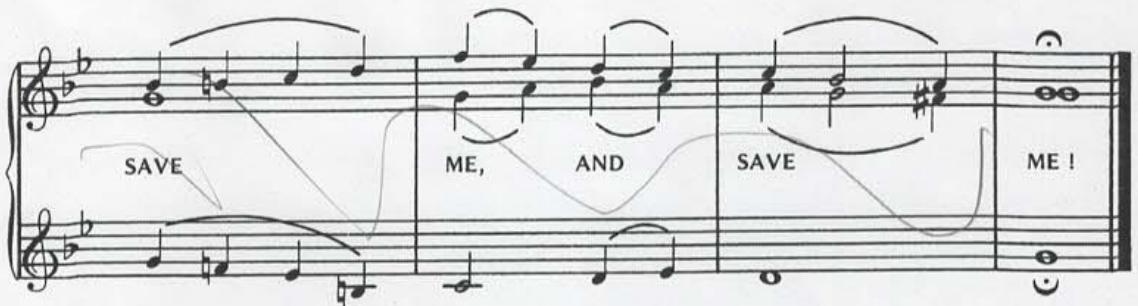
Znamenny Chant  
Klimov-Lebedev

MORE HON' - RA - BLE THAN THE CHE - RU - BIM, AND MORE GLO - RI - OUS

BE - YOND COMPARE THAN THE SER - A - PHIM, WITH - OUT DE -

FILE MENT YOU GAVE BIRTH TO GOD THE WORD; TRUE THE -

O - TO - KOS, WE MAG - - NI - FY THEE YOU.



The Exapostilarion — The Wise Thief (3x)

Byzantine Chant

Women  
F ♀  
Pition minor

THE WISE THIEF DIDST THOU MAKE WOR - - - THY OF PAR - A - DISE

IN A SIN - - - GLE MO - MENT, O LORD. BY THE WOOD

OF THY CROSS, IL - LU - MINE ME AS WELL, AND SAVE ME!

chant: *G log* → repeat →  
*Nas'evs* → repeat

Reader → both of the Priest → for those of the choir → Choir → Amen  
 Troparion  
 Tone 4  
 D. Yaichkov

The Troparion

(Anon)

BY THY PRE - CIOUS BLOOD THOU HAST RE - DEEMED US FROM THE

CURSE OF THE LAW. BY BEING NAILED TO THE CROSS AND PIERCED

BY A SPEAR THOU HAST POURED FORTH IM - MOR - TAL - I - TY

FOR MAN. O OUR SAV - IOR, GLO - RY TO THEE.